## 10-16-00 UTILITY PAJENT APPLICATION AND FEE TRANSMITTAL

(Only u r new nonprovisional applications under 37 (PTO/SB/05 and PTO/SB/06)



Case Docket No. WAB 00266

Date: October 13, 2000

# ANT COMMISSIONER FOR PATENTS

a ant Application Washington, D.C. 20231

Dear	Sir/A	/lad	am.
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Transmitted herewith for filing is the patent application of:

Inventor(s): Lawrence J. Andrews

### DEVICE FOR SECURING A SEALING MEMBER IN A PREDETERMINED POSITION

- Specification (9 Pages), Claims (5 pages), Abstract (1 page) and (3 sheet(s) of Informal Drawings) Χ
- <u>X</u> Declaration and Power of Attorney
- <u>X</u> An Assignment of the Invention to WESTINGHOUSE AIR BRAKE TECHNOLOGIES CORPORATION
- An Information Disclosure Statement
  - A Certified Copy of application(s) No.(s)
- A Verified Statement to establish Small Entity status under 37 CFR 1.9 and 37 CFR 1.27
- A Filing Fee, calculated as shown below:

. 14	Column 1	Column 2		
FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	21-20=	*1		
INDEP CLAIMS	3- 3=	*0		

<sup>\*</sup>If the difference in Col. 1 is less than zero, enter "0" in Col. 2

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RATE	FEE	
	\$ 355	or
x 9=	\$ .	or
x40=	\$	or
+135=	\$	or
TOTAL	\$	ا مر

LARGE ENTITY

RATE	FEE
	\$ 710
x18=	\$ 18
x80=	\$
+270=	\$
	\$ 728

Please charge my Deposit Account No.	in the amount of \$	to cover	the Filing Fee and	_ Assignment
Recordation. A duplicate of this sheet is attac	hed.			

Check No. 4343 in the amount of \$728.00 to cover the Filing Fee and Check No. 4344 in the amount of \$40.00 to cover the Assignment Recordation is enclosed.

The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. \_\_\_\_\_\_ A duplicate of this sheet is attached.

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

2640 Pitcairn Road Monroeville, PA 15146

Telephone: (412) 380-0725 Facsimile: (412) 380-0748 Respectfully submitted, JAMES RAY & ASSOCIATES

Ɓy: James O. Ra່∨ Agent For Applicant(s)

Reg. No. 27,666

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL (MAILING LABEL #EL289510665US)

COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON, D.C. 20231

ON October 13, 2000 Susette Flaherty

